

# LASA2019

BOSTON, USA / MAY 24 - 27, 2019

## RETURN THIS APPLICATION TO:

FAX: 412-648-7145

EMAIL: lasaexhb@lasa.pitt

## COMPANY INFORMATION

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

## BOOTH PREFERENCE

All reservations and booth selections will be made in the online exhibitor reservation system, available at the end of August.

## EXHIBIT BOOTH PACKAGES

Harbor Package	\$2,360
Beacon Hill Package	\$1,950
Dorchester Package	\$1,525
Back Bay Package	\$865

## CONGRESS PROGRAM

Full page	\$920
Half page	\$575

## CONGRESS APP ADVERTISING OPTIONS

Exhibitor App Description Enhancement Package	\$30
Devoted App Tab	\$1,120
Home Page Banner	\$1,435
Sessions Banner	\$690

## MAILING LIST

	FOR-PROFIT ORGANIZATIONS	NON-PROFIT ORGANIZATIONS
Pre-registrant list	\$520	\$410
On-site list	\$575	\$460

## PAYMENT

50% deposit of total booth rental fee is due by December 15 with completed application. Balance of the rental fee is due by February 1. Any cancellation before February 1 will be refunded less a \$350 service fee. Any cancellation after February 1 will not be refunded.

## PAYMENT METHOD

**Check:** Please make payable to LASA.  
Mail to address listed above.

**Wire transfer:** send an email to lasaexhb@lasa.pitt for bank information

**Credit Card:**

Please charge \$ \_\_\_\_\_

Visa  MasterCard  American Express

Card # \_\_\_\_\_

Exp. date \_\_\_\_\_ CSV code \_\_\_\_\_

Name on card \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Postal Code \_\_\_\_\_ Country \_\_\_\_\_

## AUTHORIZATION

This contract must be submitted with an authorizing signature, agreeing to abide by all terms, conditions, and specifications and committing to the total tallied above. Any questions regarding a specific opportunity in advance of submission may be directed to the LASA Exhibits Manager, contact information above.

Authorized Signature \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_